AFTER ROOSEVELT, WHAT?

The Sixth Council





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IX years bygone, when the Legion of the Silvershirts was started, its enemies sought to screen its purposes—as well as undermine its

integrity—by putting a ribald question to shallow-headed persons who might endorse or join it. At the time, the founders of the Legion had carefully figured out that an expense of ten dollars a year would be entailed to give full and satisfactory service to every member, supply him with the Legion publications, and finance the speakers, lecturers, and officers who might be required to make periodic visits to Posts or Encampments. So this sum was set as the "cost" of being a Silvershirt. Had it been faithfully contributed, there would have been none of the cruel

financial embarrassments that subsequently crippled and disrupted the work—particularly during the period of the Dickstein attack.

To subvert the true objectives of the Legion, however, as well as undermine its integrity, this question was given loud publicity by its enemies or critics: "Why pay ten dollars a year for the privilege of hating the Legys?"

That was as far as the Legion's enemies or critics wanted the public to think, in regard to the Legion's aims and objectives. It was a mere Jew-baiting organization, they implied, the founders of which were starting a membership racket to promote their own interests and make life insufferable for the Poor Sons of Jacob.

Thousands of people who might otherwise have been benefitted and enlightened early in the history of the New Deal, had this mischievous question put to them. Stupidly they responded: "That's right! If I truly want to hate the Jews, I can do it for nothing. I don't need to pay ten good dollars to hate 'em in association with my fellows."

¶ So they clung onto their ten dollars and continued in a tragic ignorance. And that

ignorance has been maintained, up to the present month and day.

In order to sidestep or defeat that mischief, and draw the fangs from the charge that they were setting up a membership racket, the Legion's founders took the bold step of cancelling the demand for that ten-dollar payment.

"Henceforth the Silvershirts will be supported by voluntary donations," they announced. "To prove that no one is trying to conduct a membership racket, any worthy person of sufficient zeal and enlightenment can belong to the Silvershirts upon properly qualifying. But if the financial support is not forthcoming, or pledgers defect in making up reasonable and bonafide deficits, then the Legion as a Legion will simply be called to suffer the consequences. Its program of activity will be delayed, its publications will probably not come out on time, there can be no regular visitations of officers and organizers. This will be the price that the movement must pay for demonstrating before the nation that its founders are on the level in the thing they are doing."

Such a decision may—or may not—have been a sound one. Before it was adopted,

the Legion was "going places and doing things." It had the money to maintain its adequate Headquarters and distribute its literature to the ends of the nation. On the other hand, this assessment doubtless did keep from its ranks thousands of excellent people who lacked the ten dollars to finance their memberships. After it was adopted and this revenue cut off, the Chief's real struggle to make himself heard in a rising New-Deal-Communist bedlam, began.

All of which is not intended as any postmortem to be aired in this Council. We are looking at such struggles and upsets now in retrospect. The storm of abuse and criticism has been weathered. The Chief managed to keep the movement alive on such meagre revenues as were turned in month by month by conscientous enthusiasts. Now the whole country is arising in support of Silvershirt principles!

The essential point to be registered upon our minds at the beginning of this Council is: "What does the new convert gain by becoming a Silvershirt? Is it merely the privilege of hating the Jews? Or is something greater and more significant involved—whether such a convert pays ten dollars a

year for his membership by decree, or ten cents a year as a voluntary contribution?"

THE ANSWER should be simple.

People who become Silvershirts enjoy the profit of knowing, far in advance of other citizens throughout the nation, just what America's enemies are doing—cunningly and secretly—to bring about her financial collapse and change her form of government from a Republic to Yiddish Communism.

But that is not all!

People who become Silvershirts are likewise leagued together, under a definite economic plan, to work intelligently and constructively for pulling the nation OUT of its ruin if, as and when these foreign marplots advance so far in their insufferable mischief that our whole citizenry arouses and decides to heave them out.

In other words, the Legion of the Silvershirts is a legion of potential Leaders of Tomorrow—men and women properly enlightened and coached in advance—as to just what to do and approximately how to do it —when this devastating epoch has run its course and the demand of the hour is for Educated Intellect to take charge of gov-

ernment and induct a System that shall never permit a repetition of what we have lately suffered.

ENEMIES and critics of the Legion recognized this perfectly. They saw the danger to their plans and purposes in a far-flung group of well-informed people—sagaciously aware of every move made to advance America's ruin—and undertaking counter-moves to block them. Enemies and critics of the Silvershirts therefore went to no end of trouble to make it appear that all the Silvershirts aspired to, was an intolerant, un-Christian "baiting" of Jews.

Right up to a recent month, the campaign of malignant deception that has been waged against the Silvershirts has followed one policy consistently: "Misrepresent what the Silvershirts stand for! Make it appear to the jittery public that Silvershirts are seeking to overthrow the American form of government and introduce Fascism! Convince the average uninformed Gentile that the dominant note of Silvershirt activity is to heckle and harass the Jews as a people. Keep Pelley and his associates from successfully exposing—on a nation-wide basis at least—

what they have made it their business to know about skullduggeries behind a Jewish-seized government. Keep public attention focussed deliberately on the menace to constitutional government—("democracy" the Jews call it)—which bodies like the Silvershirts must unerringly represent. Thereby shall public notice be prevented from resting on what actually is being done behind scenes of government to hasten America's downfall, while at the same time the ranks of such formidable organizations are held down to figures that won't seriously be of influence!" All of which, as preamble, leads up to this—

WHEN we as aroused American citizens, go forth from this Safety Council to be recognized as Silvershirts, we must be prepared to have one major challenge hurled at us by the shallow-pated or ignorant. And we must be able to handle it expertly.

That challenge is this—

"Aren't you presumptuous, and a bit bombastic, to claim that this nation needs The Silvershirts—that there is any particular call for bringing forth such an organization when the country seems to rock along year after year despite the Depression and despite the Jews in federal control, with law and order maintained and the jobless fed somehow? Ever since this Depression started, the alarmists have shrieked that disaster is imminent, that paralyzing sovietism is just around the corner, that the present state of things can't go on in Washington, that collapse must be followed by a period of violence. All the same, disaster hasn't hit us vet. Communism never seems to have made so many enemies as are evident at present. The Tewish control in Washington seems to hold itself within reasonable bounds, and violence has been squelched wherever it has started. If this sort of thing has been demonstrated as the order for nine years, why shouldn't it be the order for nine years still to come? Where do you Silvershirts get the notion that your offices will ever be as necessary as you think?"

Just what the answer must be to this sort of argument is something that goes beyond the sagacity of any single Silvershirt, or the Publicity Policy of any single Post. It is a matter that hits at the very fundamentals of Legion existence and concerns the nationnal body as a vital organization. Let us, therefore, consider our responses.

Suppose we give over this Sixth Council to a brief but significant discussion of Federal Finalities that don't appear upon the surface.

We can afford to overlook the pertinent fact that if we hadn't been in existence and doing our work since 1933, the orderly condition of the country mightn't be at all what the stupid now behold. We don't need to argue the point particularly—that maybe the two million pieces of enlightening literature which The Legion has put out since its inception may have played no small part in preventing actual revolution before this date—although this point should by no means be ignored.

We claim that we Silvershirts are People Who Know in Advance! This more honest and accurate definition is in itself a long way from conceding that Silver Legionnaires are mere Jew-baiters and naught else. So in this Council meeting we take a brief, but clean-cut viewpoint on what we—as Silvershirts real or prospective—should know about the probable lasting effects of Roosevelt's Red Program and what its permanent damage otherwise might be, were we not in the picture with more constructive measures.

T First of all—to bring us all together and

get us thinking freely along these lines—I am going to ask this question around the circle:

"What, in your opinion, is the most mischievous accomplishment of the New Deal since Brandeis and Frankfurter got Roosevelt to bring it into practise in 1933?"

Let us each give an expression of opinion upon this most important point and then see how it stacks up with Chief Pelley's ideas upon the subject . . .

THE SPONSOR will here take time out to get brief answers to this query, without allowing the gathering to give over as yet to controversial discussion, following which he will resume—

THE CHIEF'S opinion is this: "The most mischievous accomplishment of the New Deal, from the hour of its inception to the present moment, has been the mass undermining of personal morale—in the matter of the individual's pride in self-sustenance—and the creation of a bureaucracy of federal job-holders so sizable that it may not be altered or abolished without menacing

the whole economic welfare of our nation!" It is a fearsome thing to utterly debase the morale of a people! Ordinarily we give this phase of the New Deal too little consideration. Instead of considering the spiritual issues involved, and realizing what a breed of weaklings we may be producing—to people the nation of the future—we are prone to look only at the cash being wasted, talk about our ruinous increase of the national debt, wonder where all the revenue is coming from to support these increasing dependents on government, and marvel that the country holds up, even at present, under the burden of mounting impoverishment.

All the time we are letting our attention be diverted from something far more disastrous which the Red Jew in Government is successfully putting over—

Malicious damage to Gentile pride in personal accomplishment, and the discouragement of individual initiative which up to the coming of Roosevelt and his Red-Jew Horde was our nation's mightiest asset!

MOST of us concede that the struggle of life is so hard and fatiguing that it is pardonable human nature to clutch at what-

ever we contrive to get for nothing.

When a great government comes along and offers to give us something for nothing—in the way of Relief, Doles, easy government jobs, payments for crops we don't raise, and all the rest of the Jew-fanaggled schemes for making Gentiles dependent on Judah—our first reaction is grateful surprise, a feeling of thanksgiving that someone—even a political administration—has been thus good to us.

What we don't always sense, in accepting such bounty, is that it unerringly carries with it some degree of loss sf our personal independence! It harks back to the old proposition that when we accept money or favors from a person, we're bound to do as that person wants us to do whether we fancy doing it or not, just to keep such favors coming. The minute we displease them we court a withdrawal of their benefactions. So just as long as we take gifts from a person or from a government, without giving adequate compensations in return, we surrender some portion of our Free Wills. We're no longer our own men. We're living our lives and shaping our futures as that person or that government wants us to

do, and *they* become the deciding brains for us in most of the features which existence shall comprise.

Looked at objectively, a human being might as well acknowledge that he has become an animal under such conditions, quite content to be locked in a pen so long as his keeper puts in appearance three times a day with a basin of scraps and pokes enough of them through the fence so that he may live.

IT JOLTS the pride of the average Gentile-American to be informed that when he accepts a government dole, or takes an easy government job where his livelihood depends upon the caprice of some higher official, or acknowledges that he must do as some designing Jew prescribes in order to continue in the business which sustains him, that in exactly such degree he has surrendered his status as a virile human being and started his degeneration toward the status of an animal.

The cunning brains that have precipitated such conditions, and that contrive to direct such systems of serfdom, are the Keepers of such animals—and all the alibis, whitewashes, or rationalizings in the language,

putting polite names on such practices, won't alter the debasing premise of such relationships.

Human life is divinely prescribed as different from animal life in that men and women shall at all times be free to choose what they want to be, by what methods and processes they shall attain their aspirations, and when they have won the rewards of courage and initiative, be unhampered and unrestricted in full enjoyment of them.

This freedom in exercise of talent and temperament is the very crux of the mortal experience! Infringe upon it, disrupt it, take it away, and spiritual, mental, and physical decay is the product in a twelve-month.

All slaves, in every sequence of the earth's history, have been little more than animals in human form—spirits without will or the right to self-decision, residing for the moment in human shapes. World Jewry, whose leaders have artfully schemed and worked to bring this present impoverishment to pass, make no bones about declaring this animal-status of the Gentiles.

Get the Gentiles impoverished, make them dependent on Jews for support, break their morale to stand forth as freemen and dictate their own destinies, and soon they and their women—particularly their women—are mere human animals, to be locked in so many pens of industry, fed with Jewish scraps, and permitted to wear such rags as their Jewish lords provide. Witness PWA buying ten million dollars' worth of unsaleable clothing from Sidney Hillman's New York garment-makers, to be tossed out to Gentile animals—at present on relief—too impoverished or spineless to obtain their own by industry.

SO it is more than a mere political bureacracy that has been deliberately connived by Red Roosevelt and his Horde since 1933. It is an oligarchy of Jewish Keepers of animal-Gentiles that has been perfected—and such animal-Gentiles have now become so dependent on their aforesaid Jewish Keepers that they are forgetting that these Jews stole their birthrights from them politically in the first place.

Sane people can't understand why this Depression doesn't end as previous depressions always have ended. The disclosure is being artfully kept from them that this depression is being prevented from ending because it

offers maximum opportunity for Jews to complete their program of making human animals out of Gentiles, and so branding the latter's animal psychology upon them that Gentiles are forever fearful of throwing it off and returning to their former status as human beings.

The Talmud is filled with references to this maliciously contrived animal-status of we Gentiles. God has given the whole world of Gentiles to the Jews, it says, the Gentiles shall be Jewish property, as cattle.

In our last Council Talk, we saw how male Jews were even taught that it is no act of immorality for a Jew to have relations with a Gentile girl or woman, because essentially she is not a human being. A Gentile woman is mere human live stock, and the Jewish owner of such may do what he elects with his own property.

Over in Russia we have news filtering through, of the Communist Jews breeding Gentile women with gigantic apes, in order to arrive at a half-human product that shall have all the physical agility of the human species without the independent brains and initiative. We shudder at such sodomies and call them "against Nature." Yet many

of the very people who do such shuddering, see nothing immoral in accepting a fat government cheque for *not* raising corn or growing cotton, and thereby submitting themselves to a similar animal bondage to the Jewish Clique that has brazenly assumed the office of Keepers to Gentile animals racially.

WE COME, therefore, to a consideration of the problem: After Roosevelt, What? The New Deal was deliberately contrived and brought in, to bring these Keeper Jews into power, to debase the nation's coinage, to wreck its natural resources, to destroy its crops and live stock, to smash Gentile initiative and morale, and to obtain to a condition throughout the land where eight out of ten people shall have to do exactly what "the Government" says, or have no job and starve. The Government, of course, is not the splendorful Constitutional system set up by our forefathers whereunder all men might be free to work out their initiative and exercise their talents so long as they do not injure others. The Government as today referred to, means a great federal clique of scheming Sons of Judah that has

weasled itself into places of political and economic power, reducing the other races of the nation to such beggary that no man can do business or earn enough to support his family without having upon his palm "the mark of the Beast." . . .

The Bible has told us for two thousand years that this condition of things would come to pass if we did not heed Christ's words and treat the Jews as He treated them.

John in Revelations said the time would come when "no man would buy or sell unless he had upon his hand the Mark of the Beast" and by all known symbols, that time is here!

Judah—through its great executive stooge at the western end of Pennsylvania Avenue—is savagely engaged in putting the Brand of Servitude upon the hand and back of every Gentile man and woman in the American census. We are letting ourselves become slave fathers and slave mothers, and however much we say that we love our children, we are bestially raising them to be human animals to Jewish Keepers.

That is Roosevelt's accomplishment and he brazenly terms the degradation The More Abundant Life!

THE SILVERSHIRTS take the position that one of two eventualities must follow Roosevelt: Either the Gentiles must openly and unashamedly admit their accepted beasthood, surrender all claims to recognition as human beings, and get into their pens where their Jewish Keepers order them, or they must revolt against the whole of it, turn upon their Keepers and chase them from the land. They must take back former control of their lives and properties, and knowingly resume their status as free men!

It is either surrender to captivity, or deliberate emancipation aggressively accomplished.

History in Russia has shown that once in power these Jews will not stop at killing off or breeding down this excessive Gentile stock that seems to constitute a menace to the power of their Keepers—and then training the pliant surviving offspring to accept their servitude as a matter of course. As they did it in Russia, so they would have

done it in Hungary, Germany, Italy, and Spain, if so-called Fascism had not stopped them. So too they will do it here in America unless the forces of a rising indignation do not operate deeply enough, and intelligently enough, to drive this whole oligarchy of Keepers into subjection themselves.

The doubly-pernicious thing that Red Roosevelt has done, is to advance this Keepercaste into such a prominence, and make the Gentile animal-herd so dependent upon its bounty, that reversing affairs bring financial convulsions. These cunning Jewish Keepers, arranging for the whole of it, count on the menace of such convulsions to intimidate the Gentile animals into one perpetual bondage.

WHEN, therefore, we get into Posts as full-fledged Silvershirts, and stupid or shallow-pated people demand of us: "Aren't you a bit presumptuous to think that there is truly any room in the American system of government for such an organization as your Legion?" our response should be as vigorous as it is definite.

"No!" we should respond. "The country may be rocking along somehow. Law and

order may still seem to be in force. Jews may not have come out openly as yet and declared that the soviet form of government is set up in practice. But we Silvershirts justify our existence by declaring that we refuse to let ourselves be progressively debased as Gentile serfs, and human animals kept by Jewish owners. Our High Commission is to sound a clear tocsin to befuddled and bedeviled human freemen that they are not beasts, and that God never intended that they should be beasts. When Roosevelt passes we do not propose to offer ourselves as the product of his handiwork, dull-eyed animalistic peasants, docile to Jewish fiats, doing what our Red-Jew overlords prescribe for us, and breeding our children on the disgusting basis henceforth that they are cattleproperty for Jewish disposal. We are vigorously engaged at the business of bringing America to realize exactly what is happening-and that there is morally no difference between breeding a Gentile woman with an ape, and so breaking the morale of a Gentile man that he make no remonstrance when PWA food-scraps are tossed him, or the Washington overlords allot him unsaleable Jewish merchandise to cover his nakedness or shield him from the weather!"
This is the one mighty point that we should be ever vigilant to pound home to the stupid, ignorant, or thoughtless person who merely sees in the acts of a paternal government the chance to get something for nothing!

So the issue of conflict is already drawn! We must prepare ourselves mentally for the fact that a conflict is ahead for us. Any nation—entirely aside from the moral points herein expounded—that permits itself to be run into the hole at the financial rate of a billion a year, is heading inexorably for Disaster. Furthermore, it is established by a six-year demonstration that unemployment is increasing at the rate of half a million yearly with no remedy in sight!

Twelve million Jews, ensconcing themselves in irrevocable power while this sort of ruin is in progress, are not going to turn about noiselessly in the night and vacate their offices by spontaneous surrender.

They are going to cling on and rule to that final moment when the animal Gentiles savagely revolt and reveal themselves as Awakened Human Beings.

When these animal Gentiles so return to

their senses, they will find their country facing a fifty to sixty billion dollar national debt which it can never pay, banks gutted or stuffed with New-Deal bond paper, something like twenty million jobless and another twenty to thirty millions openly dependent on Government for sustenance, with no economic plan allowed to be promoted that offers practical remedy, while a terrified and moneyless citizenry mills about crying like stricken children for leaders to take charge of them.

The coming of Republicans to political power is going to solve nothing. The Republicans are controlled by exactly the same Keepers behind the scenes. They are not permitted to advance any program that disturbs the status of the Jewish Keepers in the slightest.

With money gone, banks closed, industry at a standstill, children sobbing because of their hunger, demagogues bellowing anything but the truth on every hand, martial law striving to bring order from chaos but getting nowhere as soldiers are themselves defected, there must be a strong, wholesome, confident, enlightened knot of citizens—people who command community respect—in every

City, Town, and Village in this land.

As mobs of Gentile vigilantes form, to take blind vengeance on these Communist aliens, Red Jews, and New Deal politicians who have so atrociously failed, a people who trusted them, there must be a cell of Silvershirts well up in the controlling forefront of such aggregations, keeping cool heads, speaking the right words at the right moments, placing blame with accuracy just where it belongs, getting control of radio stations wherever possible and suddenly releasing to the distraught and milling populace the fullest information about the immediately-practical measures in The Christian Commonwealth.

As Silvershirt leaders and spokesmen gain to the ear of the public in one place, their influence will form contact with Silvershirt leaders and spokesmen in other places.

It may flabbergast millions of people to see a great network of Silvershirt supervision and direction springing into executive jurisdiction *overnight!*

Thus it behooves every Silvershirt applying for registration in the national movement to ask himself: "Have I the courage and the character to step forth with my brother Silvershirts when constitutional government has been criminally overthrown, and compose an executive nucleus for the restoration of orderly life in this community—tying in with hundreds of similar cells all over the nation, and the Great Whole epitomized by a mass call of American Gentiles for Silvershirt predominance in the government at Washington?"

But when people ask us now, why we assume the Silver Legion to be necessary, let us answer them vigorously—

"Because After Roosevelt we propose to preserve our status as freemen and not raise our children to be cattle-stock for Jews!"

With this point clearly emphasized as the Silvershirts' Great Motive, suppose we discuss this ensuing question among ourselves—

"Assuming we knew for a fact that the President and his associates were will-fully engaged in altering the form of American government to debase all Gentiles into actual physical bondage, how far would it be either sedition or treason to revolt in the face of it, no matter whether they were preserving the Constitutional forms of officehood or not? What is the expression of this Council?"

